

CITY OF MONTEBELLO

Community Development Department
Planning Division
1600 W. Beverly Boulevard
Montebello CA 90640
www.cityofmontebello.com

MASTER LAND USE APPLICATION

| Type of Approval(s) requeste | d: | |
|---|--|--|
| □ CONDITIONAL USE PERMIT □ ZONE VARIANCE □ SITE PLAN REVIEW □ SIGN DEVIATION □ PLANNED SIGN PROGRAM □ ZONE CHANGE □ HILLSIDE PLAN REVIEW □ CIVIC CENTER REVIEW | □ GENERAL PLAN AMENDMENT □ SPECIFIC PLAN □ PLANNED DEVELOPMENT DISTRICT □ TENTATIVE TRACT MAP □ PARCEL MAP □ LOT LINE ADJUSTMENT □ PRELIMINARY PLAN REVIEW □ NONCONFORMING ENTITLEMENT TRANSFER/EXTENSION | □ ADULT BUSINESS PERMIT □ PARKING MANAGEMENT PLAN □ PERMIT EXTENSION □ PERMIT MODIFCATION □ OTHER: |
| | General Plan Desig | |
| | cribe the proposed project and requested entitler | |
| Applicant(s): | | |
| | | |
| | Fax: | |
| E-mail: | | |
| Contact person: | | |
| Address: | | |
| | Fax N | No: |
| | | |
| Property Owner(s): | | |
| Address: | | |
| Phone: | Fax: | |
| E-mail: | | |
| regulations with respect to prepari | cant, owner, or designated agent named hereining and filing this petition for discretionary action attached are in all respects true and accurate to | on, and that the statements and answers |
| Signature: | 1 | Date: |
| | NOT WRITE BELOW. THIS SPACE FOR STAFF | |
| Date Received:/ | <u>/</u> | ase No.: |
| Total Fee(s) Paid: _\$ | | eived By: |

ENVIRONMENTAL INFORMATION FORM

EXISTING PROPERTY INFORMATION

| Assessor Parcel Number(s): | | | | |
|---|------------------------------------|--------|--------|--------|
| Number of Existing Land Parcels: | Future Number of Parcels: | | | |
| Square Footage of Property: | Average Slope of Land if Over 15%: | | | |
| SURROUNDING LAND USES | | | | |
| North: | South: | | | |
| East: | West | | | _ |
| EXISTING BUILDING INFORMATION | BLDG A | BLDG B | BLDG C | BLDG D |
| Year built | | | | |
| Number of stories | | | | |
| Hours of operation | | | | |
| Number of employees | | | | |
| UBC occupancy group | | | | |
| UBC type of construction | | | | |
| Height of building in feet | | | | |
| Number of housing units | | | | |
| Fire sprinklers? (yes/no) | | | | |
| Number of parking spaces | | | | |
| Total gross square footage | | | | |
| Building footprint square footage | | | | |
| Number of fixed seats (restaurant) | | | | |
| Number of bedrooms / bathrooms | | | | |
| Number of housing units demolished | | | | |
| Square footage of restaurant seating area | | | | |
| Number of hotel/motel rooms to be demolished | | | | |
| Type of use (e.g. Residential, Commercial, Mixed-Use, Industrial, etc.) | | | | |
| Percentage of open space/landscaping square footage vs. site area | | | | |

If there are additional buildings on the site, please attach a separate sheet with the above information for each building.

| PROPOSED BUILDING INFORMATION | BLDG A | BLDG B | BLDG C | BLDG D |
|---|---------------|--------|--------|--------|
| Number of stories | | | | |
| Hours of operation | | | | |
| Number of employees | | | | |
| UBC occupancy group | | | | |
| UBC type of construction | | | | |
| Height of building in feet | | | | |
| Number of housing units | | | | |
| Fire sprinklers? (yes/no) | | | | |
| Number of parking spaces | | | | |
| Total gross square footage | | | | |
| Building footprint square footage | | | | |
| Number of fixed seats (restaurant) | | | | |
| Number of bedrooms / bathrooms | | | | |
| Number of housing units proposed | | | | |
| Square footage of restaurant seating area | | | | |
| Number of hotel/motel rooms | | | | |
| Type of use (e.g. Residential, Commercial, Mixed- | | | | |
| Use, Industrial, etc.) | | | | |
| Percentage of open space/landscaping square | | | | |
| footage vs. site area | | | | |

If there are additional buildings on the site, please attach a separate sheet with the above information for each building.

Revised 1//08 2 of 3

| Estimated Valuation: \$ | | | |
|--|-------------------------|----------------------|-------------------------|
| Explain if the project is located in additional sheets if necessary): | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| List any engineering, geological, t Project. (Use and attach additional she | raffic, or other techni | cal reports prepared | concerning the proposed |
| | | | |
| | | | |
| | | | |
| | | | |
| Amount of Grading Proposed: | Cut: | Fill: | Balance: |
| Imported: | Exported: | Square | Feet of Paving: |
| Square Feet of Open Space / Lan | dscaping: | | |
| | | | |

Your application is complete when all attached supplemental applications are completed and submitted. The Case Planner will notify you if any additional items or reviews are necessary.

Revised 1//08 3 of 3